# ORANGE PHOTOGRAPHY CLUB INC.

## Member of Federation of Camera Clubs (NSW)

The Orange Photography Club is a group of people covering a diverse range of ages, backgrounds and professions who meet to share a passion for photography and learn from each other.

Our aim is to develop members' photographic skills in an environment of fun, mutual respect and support.

We always welcome visitors and new members!

## **RESOURCES**

Federation of Camera Clubs (NSW): http://www.photographynsw.org.au/subscribe and receive their monthly newsletter FSTOP

Digital Photography School: https://digital-photography-school.com

Canon Learning: https://www.canon.com.au/explore/learning

Photoshop: 1. http://www.photoshopcafe.com/

2. www.photoshopsupport.com/tutorials.html

3. http://www.russellbrown.com

Free and downloadable Image Editing software:

Google Photos: https://photos.google.com

The Gimp: http://www.gimp.org/

AV Software:

Proshow Gold (for Windows) www.photodex.com/

FotoMagico (for Mac) <a href="http://www.boinx.com/fotomagico">http://www.boinx.com/fotomagico</a>

### **EXTERNAL COMPETITIONS**

Bureau of Meteorology (BoM) Annual Calendar:

http://www.bom.gov.au/calendar/contest/, closes end February each year.

Please Note: This programme is subject to change. Check web page for updated

details: https://www.orangecameraclub.asn.au



# ORANGE PHOTOGRAPHY CLUB PROGRAMME July - December 2025

Meetings are held on the 1st and 3rd Tuesday of each month

7pm for 7.30pm start, 'Nguluway Ngurang' (Orange Seniors Village Hub)
Entry is via the Woolworths car park

# Visitors and new members are always welcome!



Phil Ryan: Lily

Club President: Sebastien Comte Club Secretary: Vanessa MacDonald

Postal Address: C/- The Complete Camera House, 198 Anson Street, Orange

Email: orangephotographyclub@gmail.com https://www.orangephotographyclub.org.au/ https://www.facebook.com/orangecameraclub/ https://www.instagram.com/orangecameraclub/?hl=en Members are encouraged to participate in competitions and workshops

1st Meeting of the month is a short meeting followed by the Competition of images and presentation by the Guest Speaker.

<u>2nd Meeting</u> of the month is a short meeting followed by either group critique of images brought in by members (maximum 3 prints and/or projected images per member), workshops or presentations by Club members.

## **COMPETITION GUIDELINES**

Members are requested to enter recent work, taken within last 24 months.

## **Competition Categories:**

- Prints up to 16" x 20" including mount
- Projected Images Images must be in JPEG format and sized ready for viewing. The image must be borderless. Maximum width 1920 pixels, maximum height 1200 pixels, with a file size no larger than 2MB jpeg. An ICC Colour profile of SRGB should be used. No special naming, just image title.

Creative - may be Colour or Monochrome. The entrant must have exposed the images used in the creative process. Digital software such as Photoshop etc. may be used to create artistic or novel effects.

A maximum of three images in each category can be entered. Honours and Merits are awarded.

Member must be present at meetings to submit images for judging and entries and competition form must be in the hands of the Competition Secretary no later than 7.20pm. Judging is by a judge appointed for the evening or by popular vote.

| Date    | Competitions, Speakers and Subject  |
|---------|---|
| July 1  | Orange Photography Club "Annual Awards Night". Prints will be on display and digital images will be projected. The Club will provide pizzas and soft drinks.  |
| July 15 | <b>Annual General Meeting</b> : Reports, election of new Executive Committee, General Club Meeting.   |
| Aug 5   | <b>Competitions</b> : Prints and Projected Images, Subject: "Monochrome <b>Speaker:</b> Helmut will do a presentation on light painting for subjects such as fungi and small objects so members can prepare for the workshop on 19th August.  |
| Aug 19  | Workshop: "Still Life and Light Painting". Bring camera, tripod, small items suitable for light painting (ornaments, flowers, jewellery, models, etc), small torch or LED light, background (fabric, cardboard). We'll have a number of Still Life sets for members to photograph using light painting techniques. The meeting room lights will be off to facilitate the long exposures required for light painting. Dave Whiteman has some fine examples of light painting and artistic effects. <a href="https://www.instagram.com/davewhiteman_photography">https://www.instagram.com/davewhiteman_photography</a> |

| Sept 2    | Competitions: Prints and Projected Images, Subject: "Nature" Speaker: Dr Colin Bower will describe the role of photography in plant science and how it helped in the discovery of a new species of Bluebell endemic to Gaanha-bula Mt Canobolas, bringing the number of endemic species on the mountain to eleven.   |
|-----------|--|
| Sept 16   | Members Night: Bring up to 4 images (digital or prints) for critique. These are to be presented as a portfolio on a specific theme of your choosing. This will be followed by Q&A and discussion. Make use of the extensive photographic experience among our members to answer those tricky questions you have.   |
| Date TBA  | Excursion: Spring Wildflowers and Waterfalls (Details TBA)   |
| Oct 7     | Members Night: Sebastien Comte will be briefing us about our upcoming "Photo Marathon" on October 25-26. Diane, Tania, Roxanne and John O. will speak about entering outside competitions. This will be followed by Q&A and discussion.  |
| Oct 21    | Competitions: Prints and Projected Images, Subject: "Texture" Speaker: Nigel Sethack – "Birds of Outback Qld & Cape York" Entries due for the Patron's Prize – Competition for Projected Images – the subject for 2025 is "Water".   |
| Oct 25-26 | <b>Excursion - Photography Marathon.</b> Time and location to be determined by the organizer, Sebastien Comte (0477755212; comte.seb@gmail.com). Participants will be given written instructions on arrival. Photography equipment: all equipment is authorized. Photos to be submitted by: Friday, 7 <sup>th</sup> November by email to comte.seb@gmail.com Only one photo per theme, total three photos per participant. |
| Nov 4     | <b>Excursion</b> - "Millthorpe Meander" – Meet for Dinner at 6pm at the Millthorpe Hotel (also known as the Railway Hotel or bottom pub), followed by street photography during Blue Hour and after dark. Arrive early for Golden Hour light.  |
| Nov 18    | Members Night: Results and critique from "Photo Marathon".   |
| Dec 2     | <b>Projected Images</b> – Members' Work - "Photos taken on Club outings and workshops in 2025".  |
| Dec 9     | Christmas Party Presentation of Patron's Prize.  |